

HOCAK WORAK

Covering the Nation

Volume XX • Issue 16 • August 23, 2006

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Ho-Chunk families challenged



Everyone urged "to learn our traditional ways"

By John Kozlowski
Staff Writer

Speaking at the Ho-Chunk Nation **Family Wellness Retreat**, held August 10-11 at the Convention Center in Baraboo, Lakota Medicine Man, Nathan Chasing Horse stressed the important role that the Native culture, tradition and language have in today's modern world. Chasing Horse's knowledge of his culture earned him a boyhood role in the movie *Dances with Wolves* and since that time the now 30-year-old "traditionalist" has traveled the country visiting Native communities explaining the importance of taking pride in and learning the Native culture, sobriety and love of family.

Recalling that in the past ancestors were taken off to boarding school and even taken to prison for participating in their ceremonies, Chasing Horse noted that despite those efforts "to destroy our culture, the spirit lives on due to the sacrifice of others," and challenged everyone to honor those who sacrificed by working to keep the Native culture, language and tradition alive. "We can learn what's important through our traditional ways," he said.

After sharing a song taught to him by his grandfather, sung in his

language, Chasing Horse expressed his belief that its language is any tribes most important tool and stressed that everyone learn their language. "It's holy," he said, adding "to us English is a foreign



Nathan Chasing Horse

language." He continued "our language is full of meaning. There are no cuss words in our language, we can't hurt people," and the Native language promotes "a way of life filled with happiness."

Learning our culture is not easy, he said, and told those unfamiliar with their culture, "it's not your fault." He believes that past practices have had long lasting effects that some people have never recovered from and the resulting emotional scars have made some elders reluctant to share their language and stories. Despite the obstacles, there are those willing to pass on what they do know and Chasing Horse believes that all people, particularly the youth, can learn and in fact have an obligation to do so.

"We need to bring our customs back," he said, and one way to learn them is to attend the traditional ceremonies that did and can play an important role in our lives. "Our ceremonies can teach us a lot and

the lessons learned can get us through the hard times," he said. Noting that the ceremonies help teach truth and honesty, he believes that the values learned can be true and honest with self, you'll be truthful and honest with others," he said. "Bad behavior is learned. Let's make sure others see better behavior and actions."

Though grateful that mainstream society is starting to recognize the values taught in practicing the Native way, Chasing Horse believes that many challenges still remain. We can keep our traditional ways alive in the western world, he said, but at the same time warned "that walking down the middle isn't sufficient." Aware that "our morals are simple to learn but hard to

practice," he stressed that "you can be educated in the white world and still preserve our ways."

Proud of the way he was taught by his parents and grandparents, Chasing Horse is disturbed by what he believes is a deteriorating family situation in Indian Country. "Too many children living with mom and dad are still orphans," and that, he said, is leading youth to join gangs, drink alcohol and do drugs. "Our children are seeing too many people beat up, drunk and abused. We need to change that." He added that the change will take hard work but "we need to talk it and walk it." Throughout his travels he has observed that the children in Indian Country are not receiving the love and support they need, adding that it is not the role of government leaders to provide this. He believes that "people will survive if we do it together and we need to use our ceremonies to give us strength." The ceremonies, he said, teach us that there will be hardship and give us the knowledge and courage to work through difficult times. "We can learn from our stories."

Disappointed that after 15 years of promoting his message throughout Indian Country, change has been slow, Chasing Horse remains determined to see this change happen. "We need to unite and provide 'unconditional love' to one another; that will allow us to grasp the culture, language and ceremonies that teach us positive attributes," he said. "If we want something to change, we have to forgive ourselves first."

He concluded "we need to embrace our Native way of life and by example and dedication it (the changes) can happen. If we want something to change, we have to really want it. It's up to all of us."

Retreat brings families together

Values, tradition and education shared

By John Kozlowski
Staff Writer

On August 10-11, 2006 more than 300 adults and youth attended the **Family Wellness Retreat**, held at the Convention Center in Baraboo. Designed to provide Ho-Chunk youth, their parents and others an insight to the help available within and outside the Nation; featured speakers and workshops at the event covered topics ranging from infant care, teen

driving, illegal drug use and fighting depression. Creating healthier families was the goal of the Retreat and throughout the two days those attending had the opportunity to learn as a family the resources available when help is needed and what's available to prevent that need. Much of the information offered centered on the role that Native beliefs and traditions can play in helping young people avoid the temptations of modern society and the families' role in teaching today's youth.

In his opening remarks, Executive Administration Officer Jon Greendeer, representing President

George Lewis, said that "every child deserves a healthy environment and it is the adult's responsibility to provide it." With that in mind, planners of the event offered information that afforded families the opportunity to examine the choices available and what they can do to encourage making the right choices.

Featured speakers at the event were Nathan Chasing Horse, who explained how learning and practicing the Native way of life can play a key role in promoting healthier families; Jim Warren with the Wisconsin Division of Criminal Investigation (DCI) who after explaining the role of the DCI, "we

exist to assist," detailed the devastating effect that methamphetamine is having on Native communities and Susan White Horse, also with the DCI, who explained what law enforcement is doing to help find missing children, something that is currently happening to 2100 hundred children every day in the United States.

Along with the featured speakers the Retreat offered workshops that focused on a range of issues of interest to the entire family. They included:

Retreat brings families together
Continued on page 5

Thank You

Thank you to
all who helped
make this
year's Family

Wellness Retreat
a success. Thank
you to the

Legislature and
OOP for their
support and an

extra special
thanks to Deanna
Mitch and

LaVerda Richter.
Again, thank you
for your help!

Methamphetamine-Indian Country's new enemy

"The worst drug ever putting communities at risk"

By John Kozlowicz
Staff Writer

Speaking separately at the **Family Wellness Retreat**, held August 10-11 at the Convention Center in Baraboo, Wisconsin Division of Criminal Investigation (DCI) Narcotics Bureau Special Agent Ronald Glaman and DCI Administrator Jim Warren agreed that the use of methamphetamine has reached a crisis stage in some parts of the United States, including Indian Country and warned that use of the drug "will change everything you know," at the same time destroying families and devastating communities.

Glaman noted that the drug doesn't discriminate, "it's everywhere and anyone can be affected." Warren added that at a time when tribal health programs are already under funded, the issues and problems associated with methamphetamine on reservations throughout the country are overwhelming not only medical facilities but also tribal courts and social service agencies left to deal with the problem. Both emphasized that the drug user, through his/her actions is jeopardizing not only their own well being but also the infrastructure of both families and communities throughout Indian Country.

For example, Warren said that the Navajo Nation has experienced a 100 percent increase in methamphetamine use in the last five years and along with the treatment needed to help the abusers, more troublesome and costly is that newborns are now being tested for addictions related to the drug. Because he believes that other crimes are being committed to support the habit; including domestic violence which is up 60 percent on some reservations and the reports of child neglect and abuse that are rising at alarming rates, (in some areas nearly 70 percent of all criminal offenses are related to methamphetamine use) Warren fears that use of the drug "is destroying Nations."

Explaining that the drug can be smoked, injected, snorted and taken orally, Glaman detailed why methamphetamine has become so popular and later presented visual evidence that showed how its continued use can drastically alter the appearance of abusers. Although known to be more addictive than cocaine or heroin, because it stays in the system longer, methamphetamine has for many become "the drug of choice." While the drug is often locally produced in houses, cars or just about anywhere, suppliers of large quantities have in many cases chosen to target reservations often located in rural areas of the country.

When taken the drug produces a feeling of euphoria, alertness and energy while also increasing blood pressure and pulse, thus abusers are increasing the risk of heart attack and stroke. Regular abusers will also suffer from insomnia, (Glaman reported that one person told him he was awake an entire month) weight loss, stomach disorders, hallucinations and paranoid psychosis. Scars, open sores and decaying teeth are some of more visible evidence of suspected methamphetamine abuse and "because a picture is worth a thousand words," Glaman presented slides that documented the physical changes seen in longtime abusers, slides that shocked all those watching.

The Clandestine Labs used to produce the drug can be anywhere, Glaman said. Noting that law enforcement has done a good job of closing down many of the "household labs", where the drug was being produced using common household items, (including any form of Sudafed, an over-the-counter drug needed to make methamphetamine) Glaman warned that the crisis is far from over. Mass produced quantities are coming in from Mexico, he said, adding that close to home, some communities in northern Wisconsin "are as dangerous as anyplace in the country."

On a positive note, Warren stated that many tribes are aware of the problem and have taken a pro-active stance while acknowledging that methamphetamine use is not solely a law enforcement issue. The National Congress of American Indians addressed the problem at its annual meeting this June and Glaman believes that throughout Indian Country tribes are realizing that education regarding drug prevention must be community based. He reported that throughout the country organizers have established games and other activities like "Meth Walks" meant to encourage the entire community to be come involved.

Warren agreed that family and community involvement "are the best crime fighters" and that in some communities education and prevention are working. The worst by-product is that the drug is endangering our children, Warren said, noting that because it's a real community problem, the community must come together to solve it. Because the chemicals associate with methamphetamine lingers in the air for more than 24 hours, children and others exposed to those fumes are at risk. He said that Wisconsin has established an Alliance for Drug Endangered Children that together with provisions in the Indian Child Welfare Act should make it easier to remove children living in a dangerous situation.

Ho-Chunk Nation representatives concluded that while they believe that use of methamphetamine has not yet reached epidemic proportions in its communities, incidents of its use has been reported. They hope that by presenting more information on the subject and getting the community involved, a spread of the drug can be prevented.



Division of Criminal Investigation Administrator, Jim Warren

"What would you do?"

By John Kozlowicz
Staff Writer

Speaking at **The Family Wellness Retreat**, held August 10-11 at the Convention Center in Baraboo, Susan White Horse from the Wisconsin Division of Criminal Investigation addressed a topic that hopefully will never affect most families. The developer of a **Clearinghouse for Missing Children** and the coordinator of Wisconsin's **Amber Alert Plan**, White Horse explained the fate often suffered by missing children and what law enforcement officials are doing to help locate those reported missing as soon as possible.

"Children are our most important responsibility," she said. "While nobody thinks it (abduction) will happen to their kids," she reported that 2100 children go missing every day across America. While many are abducted by a non-custodial parent, others, including many who were thrown out the home, are taken by strangers who waste no time doing what they want to an innocent victim.

Because all missing children are considered endangered, White Horse stressed the importance of calling law officials immediately when suspecting a child is missing. Statistics indicate that 44 percent of

the children are killed within the first hour after being taken, 74 percent are killed within the first three hours and 94 percent are killed within the first 24 hours. "That's why it's important to call right away," she said.

Although many of the abductions can't be prevented, White Horse stressed the importance of teaching children to be aware and report to adults any person or situation that makes them uncomfortable.

Too many times, she said, when the child is known to have been taken "by the other parent," it is not reported right away, if at all, despite that what happened to the child is considered abuse. Sometimes the child taken by the non-custodial parent is forced to "live on the run," taking on a new lifestyle or appearance, often causing psychological damage.

One way states across the country are dealing with missing children is activating the **Amber Alert Plan**, endorsed by Congress in 2000. Created to "Save the Life of a Child," the plan is named after nine-year-old Amber Hagerman, who was abducted and later murdered in the Dallas-Ft. Worth area in 1996. The system designed

"What would you do?"
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Attention: The Next Deadline for the Hocak Worak will be Sep. 06, 2006
at 4:30 p.m. That Issue, 17 will be out on Sep. 13, 2006.

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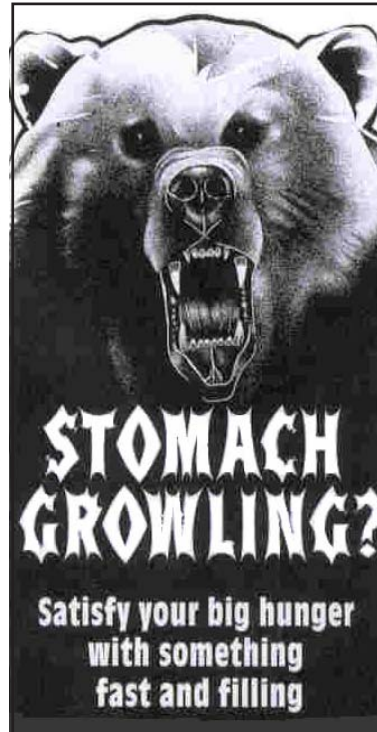
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SEP-12—WI Dells
9:30am—2:30pm
SEP-14—Wittenberg
10:00am-1:30pm

Learning to live independently

Housing and education available to those in need

By John Kozlowski
Staff Writer

The Ho-Chunk Nation Community and Development Agency (HCCDA), in conjunction with the Department of Health and Human Services, recently began offering housing to young people who sometimes have nowhere else to go.

Independent Living Skills Program (ILSP) Coordinator Barbara Goodbear explained that 10 one-bedroom apartments are now available near the TAU Building in Wisconsin Dells and that the housing opportunity targets young people no longer eligible for foster care who are without a high school degree and thus have not received their trust fund money. Many of these young people have also experienced other traumas and Goodbear continued that the apartments, along with other programs and training offered by the ILSP are provided with the intention of "getting them on their feet." She and HCCDA Tenant Service Coordinator Roberta Decorah sat down recently in one of the vacant apartments (the building was originally built for elderly housing and later served as a shelter) and discussed the requirements needed to live in the complex along with how they hope the responsibility of independent living will serve as an experience to benefit residents later in life.

The complex opened earlier this year and without it, Goodbear explained, the four current and future residents "would probably be homeless." The complex has been designated "alcohol and drug free" and Goodbear said that the approximately 500 square foot apartments will give those needing help someplace to stay, while at the same time the education provided by ILSP will be teaching them the skills needed to move out. Along with apartments, the building has a laundry area and a common area designated as a place to conduct education and social activities or just be a place where residents can come together and talk.

Decorah stated that rent is 20 percent of the resident's income to a maximum of \$155/month. Furniture, dishes and cookware are provided with the residents being responsible for electricity, phone, water and cable television payments. She added that because the complex targets low income people, to be eligible, single

residents need to have assets of under \$10,000 and an income level under \$41,000 annually. Couples need to have an income level under \$46,850. Goodbear added that if the demand exceeds what is available, her office will determine the person(s) most in need based on references and a personal history. Residents who after moving in fail to meet the eligibility guidelines (one of the goals of the program) will have 28 days to move but Decorah stressed "we won't push anybody out."

The ILSP, created by the Foster Care Independence Act of 1999, is commonly referred to as the Chafee Act named after the late Senator John Chafee, who sponsored the legislation. The Chafee Act has several components that are designed to help youth make the transition from foster care to independent living. Key provisions include:

- The state's Independent Living Programs must be made available to Native children.
- States must train adoptive and foster parents, workers in group homes and case managers to help them prepare Native adolescents for independent living.
- Native adolescents participating in ILSP must help design their own program activities.

Additionally juveniles over the age of 14 can participate in the following services:

- Education, vocational and employment training and services necessary to gain employment.
- Training in daily living skills, substance abuse prevention, pregnancy prevention and preventative health activities.
- Mentoring with dedicated adults.

Goodbear explained that the Ho-Chunk Nation receives \$15,000 annually as a result of the Chafee Act, an amount matched by the Ho-Chunk Nation and relies on state, county and tribal programs to get youth prepared to take control of their lives. For example, she said, the Ho-Chunk Department of Labor helps those in the program find jobs, and other tribal and non-tribal resources are available to help with education, health care issues, transportation, housing and a variety of other needs. "Many of the youth in the program don't even understand that bills need to be paid," she said, adding the ILSP "provides the training and education that will help youth get



Each apartment has a cozy living room and patio.



A small kitchen allows residents to prepare their own meals.



A common area provides a place for residents to learn and discuss the means to independent living

the skills that will allow them to become responsible and productive adults while strengthening their cultural values and identity to improve their self esteem.'

Residents living in the apartment complex will have on-going training

available on a series of topics including household money management, comparison shopping, housekeeping and home management. Some of the education provided also includes informing the youth on the

community resources available to help them.

Those wanting more information on the ILSP can contact Goodbear at the House of Wellness or by telephone at 1-888-560-4616 Extension 5565.

11TH ANNUAL 5K FUN RUN/WALK SEPTEMBER 2, 2006

On September 2, 2006 the HCN Judiciary will be holding its 11th annual 5K Fun Run/Walk. All runners and walkers are invited to come out and enjoy the race. The race begins at Wa Ehi Hoci which is located on Highway 54 approximately 2 miles east of Majestic Pines Casino and 2 miles west of I-94/Hwy 54 intersection. Registration will be held from 8:00 - 8:45 a.m. and the actual race will begin at 9:00 a.m.

There will be a twelve dollar (\$12) entry fee. However, each participant will receive an event T-shirt at registration. In addition, there are many prizes to be won in each category. There will be twelve (12) categories determined by age and gender: 12 and under, 13-20, 21-29, 30-39, **40-49** and 50 and higher. There will be prizes for first, second, and third place within each category. Additionally, the top male and female runners will each receive a Pendleton blanket. The winners will be announced at the Pow Wow. So, come on out and run, walk, or cheer on your friends and family!

11TH ANNUAL LAW DAY OCTOBER 5, 2006

In the past, Law Day has been held in conjunction with the Fun Run/Walk on the Friday of Labor Day weekend. However, in an effort to ensure that more Ho-Chunk Nation tribal and Bar members have the opportunity to attend, Law Day will be held on October 5, 2006 this year. Thus, it will coincide with the October 5-6, 2006 Wisconsin Tribal Judge's Association (WTJA) meeting being held at Wa Ehi Hoci. Law Day participants will have the opportunity to hear presentations from numerous judicial officers and court staff. Chief Judge Todd R. Matha will be speaking on *Immunities from Suit*. Whereas, Amanda Rockman will do a presentation on *Retroactivity and the Law*. As a side note, Ms. Rockman will be returning to the Trial Court on August 14, 2006 as the new Associate Trial Court Judge. In Addition, the Staff Attorney will provide a 2005-2006 Judicial Update. CLE credits will be provided.

For more information on the Fun Run/Walk or Law Day, please contact Nicole Homer at (800)-434-4070 or (715)-284-2722.

7th Annual Canoe Trip

By Cookie La Mere
Design Director

On Friday, August 11th, 2006, the Fitness Initiative Committee of the Ho-Chunk Division of Health welcomed 85 Ho-Chunk members and employees of the Ho-Chunk Nation to another great canoe outing on the Kickapoo River at Wildcat Mountain State Park. Kathleen Clemons and her crew checked everyone in and gave everyone a little snack pack with water, to take along for the 2.5 to 3 hour trip.

Kathleen's crew members were Chris Frederick, Hinu Smith, Jamie Seblon, Pam Lathrop-Roets, Dan and Pam Kernan, Denise Dodson, Dr. Ben Boardman, Marylin Yellowbird-Baker, and DuWayne Shelley. Kathleen and her crew

educated us on Cancer prevention, Diabetes management and prevention.

Kathleen said "Canoeing is great exercise and burns a lot of calories. It's a great activity that can help you manage and prevent diabetes. Visit your local canoe establishments."

This event was sponsored by the Special Diabetes Grant for Indians and the Lifestyle Balance Grant. There was a Picnic basket prize provided by the CVD Risk Reduction IHS Grant that was won by Josie Lee. And hats provided by the Cancer Grant.

Another beautiful meal was prepared by Elite Catering. There was Chicken, rice, vegetables and water. Thanks again for a wonderful healthy outing.



2006 row down the river



This year the crowd was so large that I had to take two pictures.



Kathleen and Chris are teaching about cancer prevention and diabetes management and prevention.

Ho-Chunk Casino Announces: "Expanded games are coming!"

BARABOO, Wis. (August 9, 2006) – Ho-Chunk Casino, Bingo, Hotel & Convention Center will soon reintroduce expanded table games to its casino floor. As a result of the Wisconsin Supreme Court ruling in "Dairyland Greyhound Park, Inc. vs. James E. Doyle" of July 14, 2006, Ho-Chunk is able to set the tentative soft opening schedules for the following games: Roulette, Craps, and the ever popular Poker Room. Carnival Games have not been determined yet. The announcement of all dates will be coming in the near future.

Due to the decision in Panzer/Gard State Supreme Court ruling on

May 4, 2004, the expanded games were taken off Ho-Chunk's floor midnight June 30, 2004. The ruling overturned the Governor's original compact with the Ho-Chunk Nation, which allowed expanded table games.

"Expanding what we can offer allows Ho-Chunk Casino to be more competitive. Not only will our guests be pleased and satisfied, our staff are eagerly anticipating the variety and excitement that comes with these games," said Ho-Chunk Casino Executive Manager, Kristin White Eagle.

For more information on any of Ho-Chunk Casino, Bingo, Hotel and

Convention Center's tournaments call our Tables Games Department at 1-800-746-2486, ext. 2505 or go online at www.ho-chunk.com. For entertainment information or floor promotions call our Guest Services department at x2753.

Ho-Chunk Casino offers 2,400 slot machines, 36 blackjack tables and 11 high stakes tables, a 500-seat Bingo hall, 315 guest rooms and five restaurants. The facility employs nearly 1300 area residents. As part of Ho-Chunk Nation Gaming, it is affiliated with DeJope Bingo in Madison; Majestic Pines Casino, Bingo and Hotel in Black River Falls; White Tail Crossing Ancillary Casino at Tomah, WI; and Rainbow Casino and Bingo in Nekoosa. About five million people visit the Nation's four properties each year. For more information, call Ho-Chunk Casino at 800-746-2486, or go online www.ho-chunk.com.

NOTICE

of
Regular
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4:45 p.m. AT
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HO-CHUNK NATION 2006 CENSUS QUESTIONNAIRE

The first mailing of the Census Questionnaire was June 2, 2006. As of June 19, 2006, the Nation has received approximately 558 responses. The Nation is asking for your support in filling out and returning the questionnaire in the self-addressed stamped envelope that has been provided to you along with the questionnaire. The questionnaire takes approximately 5 minutes. The demographic and economic data and other information that is collected from the census are critical to understanding the social and economic well-being of the Ho-Chunk population. The information received will be used as a statistical tool; for example, grant writing.

The 2006 Census will replace the outdated Census of 1994. The Ho-Chunk population numbered approximately 2200(+) in 1994 vs. 6200(+) in 2006.

If you have any questions, please feel free to contact Planning at 800.294.9343, extension 1280. The Ho-Chunk Nation respectfully appreciates your cooperation and participation. **Please fill out and send back your Census Questionnaire as soon as possible.**

Retreat brings families together

Continued from page 1

- Methamphetamine Awareness-Special Agent Ronald Glaman, Wisconsin DCI
 - Infant Care-Community Health Nurse, Marcia Hagen
 - Healthy Families-Depression & Suicide-HCN Mental Health Clinician, Nancy Peloquin
 - Spirituality & Respect-Ho-Chunk Clan Mothers and Traditional Court members
 - Ho-Chunk Parenting-Marie and Morgan WhiteEagle
 - Safe Driving For Teens-Darren Price, Wisconsin State Patrol
- On a lighter note, during the Retreat those attending enjoyed the music and Joe Tohonnie and the White Mountain Apace Crown Dancers and the laughter provided

by the James and Ernie Comedy Duo.

Master of Ceremonies for the event was Buffalo Clan member Douglas Long. The Drum was the Hiwasipi Singers and members of Sanford WhiteEagle Legion Post 556 posted the colors.

The **Family Wellness Retreat** was sponsored and organized by: Ho-Chunk Nation Child & Family Services, Ho-Chunk Nation Maternal Child Health Care Program, Community Services Program & Case Management Program, Wisconsin Department of Justice- Division of Criminal Investigation, Wisconsin Clearinghouse for Missing and Exploited Children & Adults.



James and Ernie Comedy Duo



White Crown Apache Dancers



Joe Tohonnie

“What would you do?”

Continued from page 2

to help law enforcement agencies react to a suspected missing child, allows agencies to promptly distribute information when a child is abducted. White Horse explained that **AmberAlert**, (which has been used twice in Wisconsin) can only be authorized by a law enforcement agency. An Emergency Alert System, similar to the weather bulletins, interrupt radio and TV programs with the announcement. White Horse said that the **Amber Alert** “can mobilize a community within minutes” with the announcement that is also sent to lottery outlets, taxi’s, airports, hospitals, malls, cell phones and pagers. Though the **Amber Alert Plan** does have limitations (it cannot be used for suspected family abductions) it has proved helpful in locating

children. The requirements include:

- * The child should be 17-years-of-age or younger or have a proven mental or physical disability.
- * Law enforcement must believe the child is in danger of serious bodily harm or death.
- * There is information to distribute to the public which could assist in the recovery of the victim or apprehension of the suspect. Officials must believe that an **Amber Alert** will help locate the child.
- * Evidence must show the victim is likely to be in the broadcast area and the child or suspect’s description is needed.

White Horse stressed that strict adherence to the criteria is needed to prevent the program from losing credibility and becoming less effective. She continued that when

suspecting that a child is being abducted, witnesses need to call authorities as soon as possible and provide information regarding what the child and suspect were wearing, the kind of vehicle they were in and in what direction they were heading.

The odds are against being found. As of July 1, 2006 Wisconsin had 1054 missing children (17 or younger) and White Horse said that since April 2003, 12 children have been found and returned to safety. However, she noted that reporting the incident immediately can help law enforcement officials in their search.

To the question of “What would you do?” White Horse repeated that what you should do is contact a local law enforcement agency with as many details as possible or call 1-800-THE LOST.



Susan White Horse



Gerald R.
FOX
DISTRICT
ATTORNEY



I’ve been earning your trust right here in Jackson County since 1995. Let me put the same experience, courage and dedication I used to convict terrorists to work for you as your next District Attorney.

Paid for by Fox 4 D.A. Gerald R. Fox Treasurer.

- *Member of the Ho-Chunk Nation Tribal Court Bar since 1996.
- *Board Member, HCN Office of Public Advocacy.
- *University of Wisconsin Law School, 1995 Deans List, Moot Court Board
- *Skolos & Skolos, Black River Falls, 1995-1999. Private Practice included criminal defense and prosecution of OWI offenses for Town of Millston.
- *Assistant State Public Defender, Black River Falls Trial Office, 1999 to present (currently on leave of absence). Experienced in all categories of cases handled by district attorney’s office.
- *Prosecuted 108 terrorism cases in Iraq as U.S. Army JAG Corps Captain, achieving an 84% conviction rate.
- *Court Commissioner since 1996.
- *Jackson County Teen Court Volunteer judge.
- *Life Member , Thompson-Red Cloud Post 1959, Veterans of Foreign Wars, Black River Falls.
- *Past Commander, Miles-Hagen Post 200 American Legion, Black River Falls.

HO-CHUNK NATION CODE (HCC)
TITLE 2 – GOVERNMENT CODE

SECTION 7 – TRIBAL ENROLLMENT AND MEMBERSHIP CODE

ENACTED BY LEGISLATURE: (TBP)

CITE AS: 2 HCC § 7

This Act supersedes HCC 95-013, Tribal Enrollment and Membership Act of 1995 as enacted by Ho-Chunk Nation Legislative Resolution 11/28/95B and amended by Resolution 2/2/99C.

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1. Authority.

- a. Article II of the Constitution of the Ho-Chunk Nation ("Constitution") defines the requirements for membership in the Ho-Chunk Nation ("Nation") as follows:
Section 1. Requirements. The following persons shall be eligible for membership in the Ho-Chunk Nation, provided, that such persons are not enrolled members of any other Indian nation:
(a) All persons of Ho-Chunk blood whose names appear or are entitled to appear on the official census roll prepared pursuant to the Act of January 18, 1881 (21 Stat. 315), or the Wisconsin Winnebago Annuity Payroll for the year one thousand nine hundred and one (1901), or the Act of January 20, 1910 (36 Stat. 873), or the Act of July 1, 1912 (37 Stat. 187); or
(b) All descendants of persons listed in Section 1(a), provided, that such persons are at least one-fourth (1/4) Ho-Chunk blood.
(c) Beginning the date this amendment is approved, the Ho-Chunk Nation shall no longer consider or accept for enrollment any person who has previously been enrolled as a member of another Tribe (including the Winnebago Tribe of Nebraska). [New section adopted by Amendment I on January 26, 2000 and approved by the Secretary on March 3, 2000.]
Section 2. Relinquishment of Membership and Re-enrollment. Enrollment in any other Indian Nation shall constitute voluntary relinquishment of membership. Adult members may relinquish their membership or the membership of their minor children. Relinquishment of membership shall be done in writing. Any adult member who has voluntarily requested to be removed from the Membership Roll shall not be eligible for re-enrollment. Any minor whose membership has been relinquished by a parent shall be eligible for re-enrollment upon reaching the age of eighteen (18).
Section 3. Re-enrollment by General Council. Any person at least one-fourth (1/4) Ho-Chunk blood who has relinquished membership under Section 2 of this Article may be re-enrolled into membership by a two-thirds (2/3) vote of the General Council, provided, that such individual is not an enrolled member of any other Indian Nation.
Section 4. Membership Roll. The Legislature shall maintain one official roll of all tribal members.
Section 5. Membership Code. The Legislature shall have the power to enact laws not inconsistent with this Article to govern membership. Removal of any person who is not eligible for membership from the Membership Roll shall be done in accordance with the Membership Code, provided, that such removal is approved by at least a two-thirds (2/3) vote of the General Council.
Section 6. Appeals. Any person who has been rejected for enrollment or who has been removed from the Membership Roll shall have the right to appeal to the Judiciary for a remedy in equity consistent with this Constitution.
b. Article V, Section 2(a) of the Constitution grants the Legislature the power to make laws, including codes, ordinances, resolutions, and statutes.
c. Article V, Section 2(b) of the Constitution grants the Legislature the power to establish Executive Departments and to delegate legislative powers to the Executive Branch to be administered by such Departments.
d. Article V, Section 3 of the Constitution requires the Legislature to adopt a code governing Membership.
e. Article X, Section 1(a)(8) of the Constitution prohibits the Nation to deny to any person within its jurisdiction the equal protection of its laws or deprive any person of liberty or property without due process of law.

2. Purpose. This Code establishes within the Department of Heritage Preservation an Office of Tribal Enrollment to maintain one official roll of all Members and to provide procedures for determining which persons meet the requirements for membership in the Ho-Chunk Nation.

- 3. Definitions. For purposes of this Code, these words have the following definitions:
a. "Affected Member" means a Member who is subject to removal from the Membership Roll as an ineligible Member.
b. "Affiant" means a Member of the Ho-Chunk Nation who is at least eighteen (18) years old and who signs an affidavit in accordance with this Code.
c. "Affidavit" means a written or printed declaration or statement of facts, made, voluntarily, and confirmed by the oath or affirmation of the party making it, taken before a person having authority to administer such oath or affirmation, such as a Notary Public.
d. "Applicant" means an individual whose name will be added, if eligible, to the Ho-Chunk Nation Membership Roll.
e. "Application" means the Application for Membership.
f. "Base Rolls" means the official census rolls prepared pursuant to the Act of January 18, 1881 (21 Stat. 315), or the Wisconsin Winnebago Annuity Payroll for the year one thousand nine hundred and one (1901), or the Act of January 20, 1910 (36 Stat. 873), or the Act of July 1, 1912 (37 Stat. 187).
g. "Clear and Convincing Evidence" means evidence that tends to show, on its face, more likely than not, that a person is eligible for membership in the Ho-Chunk Nation.
h. "Committee" means the Ho-Chunk Nation Committee on Tribal Enrollment.
i. "Court" means the Ho-Chunk Nation Trial Court.
j. "Day" means a calendar day of 24 hours.
k. "District" means one of the five (5) Districts of the Ho-Chunk Nation established pursuant to Article V, Section 1(b) of the Constitution.
l. "Frivolous" means a groundless claim for ineligible Tribal member removal.
m. "Ho-Chunk Blood" means the quantum of Ho-Chunk blood in a person's lineage as it appears in Article II, Section 1 of the Constitution and includes members of the Winnebago Tribe of Nebraska. If the Base Rolls provide no percentage of Ho-Chunk Blood, the Tribal Enrollment Officer shall determine that the percentage of Ho-Chunk blood is four-fourths (4/4), unless the Tribal Enrollment Officer determines by clear and convincing evidence that the actual percentage is less than four-fourths (4/4).
n. "Indian Tribe" or "Tribe" means any Tribe, Band, Nation, Rancheria, Pueblo, Colony or Community, including any Alaskan Native entity, which is federally recognized as a sovereign political entity by the United States.
o. "Malicious" means a claim for ineligible tribal member removal that is wrongful and done intentionally without just cause or excuse or as a result of ill will.
p. "Member" means any person listed on the Membership Roll of the Ho-Chunk Nation.
q. "Membership Roll" means a record of each and every duly enrolled Member of the Ho-Chunk Nation, which includes legal names, identification number, and date of birth.
r. "Office" means the Office of Tribal Enrollment.
s. "Relinquishment."

(1) "Conditional Relinquishment" means that a Member may request in writing that a relinquishment is conditional and only when the Member shows that the Member is officially enrolled in another tribe in which the Member seeks membership, shall all rights, privileges, and benefits be terminated and the Member be removed from the Membership Roll.

- (2) "Outright Relinquishment" means voluntary withdrawal of membership in a federally recognized Indian Tribe on a specific date.
t. "Sponsor" means a parent of a minor person under the age of 18 or legal guardian of a person who has a legal duty to file an Application for Membership or appeal on behalf of a person who is a minor, deceased, incompetent or otherwise lacks the capacity to file an Application or appeal. If a person is deceased, an Application may be sponsored on that person's behalf by the executor or administrator of the deceased's estate for the purpose of memorializing membership only, without conferring any privileges, rights or immunities hereto.
u. "Technical Correction" means a correction made by the Tribal Enrollment Officer to the Membership Roll that does not affect a Member's eligibility for membership.
v. "Tribal Enrollment Officer" means that person who is the head of the Office of Tribal Enrollment delegated to administer the Membership Roll in accordance with the Constitution, this Code, and other applicable Nation law.

4. Office of Tribal Enrollment. Within the Department of Heritage Preservation, there shall be an Office of Tribal Enrollment ("Office") that shall maintain the Membership Roll, including enrollment and disenrollment, and determine eligibility for membership in accordance with the Constitution, this Code, and Enrollment Office Rules and Regulations.

- a. The Office may adopt rules and regulations consistent with the Constitution and laws of the Nation in furtherance of its statutory duty.
b. The Office shall maintain confidentiality of all membership information consistent with this Code and other applicable laws of the Nation.
c. The Tribal Enrollment Officer may make Technical Corrections.
d. The Office shall prepare and promulgate Enrollment Rules and Regulations.
e. The Office shall coordinate information and activities pertinent to the Committee on Tribal Enrollment.

5. Committee on Tribal Enrollment.

- a. Committee Membership.
(1) Within the Department of Heritage Preservation, there shall be a Committee on Tribal Enrollment that shall serve the Office of Tribal Enrollment in an advisory capacity and hear appeals in accordance with this Code.
(2) The Committee shall consist of ten (10) members, two (2) each from each District, appointed by the Legislature.
(3) Committee vacancies for each District shall be posted in accordance with the Open Meetings Act (2 HCC § 2). The District Legislators shall consult with Tribal members and recommend member appointments to the full Legislature for approval.
(4) The Committee on Tribal Enrollment may adopt rules and regulations consistent with the Constitution and laws of the Nation in furtherance of its statutory duty.
b. Duties and Authority.
(1) The Committee shall have the authority and responsibility to interpret this Code in proceedings before it.
(2) The Committee shall be subject to the Nation's Code of Ethics Act (2 HCC § 1), Open Meetings Act (2 HCC § 2), Finance Manual (5 HCC § 5), and other applicable laws.
c. Meetings and Hearings. Committee members shall attend regular and special meetings of the Committee and those hearings required by this Code.
d. The Committee shall maintain confidentiality of all membership information consistent with this Code and other applicable laws of the Nation.
e. By-Laws. The Committee will submit the By-Laws of the Committee on Tribal Enrollment to the Legislature within sixty (60) days of the enactment of this Code.

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6. Application for Membership in the Ho-Chunk Nation.

- a. The burden of applying for Membership shall be upon:
 - (1) the Applicant who is the person seeking to become a Member, or
 - (2) the Sponsor of the Applicant.
- b. A person must submit a completed Application for Membership Form prescribed by the Office of Tribal Enrollment. The completed Application Form must be submitted with the following: certified copy of birth certificate, certified copy of Social Security Card, applicable court orders concerning (i.e., marriage, divorce, etc), adoptive information, and applicable fees. An Application packet not fully completed within sixty (60) days shall be declared inactive by the Tribal Enrollment Officer and the Applicant or Sponsor will be so notified by the Tribal Enrollment Officer.
- c. Upon receipt of a complete Application packet, the Office of Tribal Enrollment will process the Application, which will include, but not limited to, verification of submitted documents, enrollment in another tribe, Applicant's family tree, and DNA test results.
- d. Re-Application. When an Application is declared inactive in accordance with paragraph b, above, the Applicant or Sponsor must wait one (1) year before submitting a new Application.
- e. Any person who knowingly submits false information on an Application may be subject to a fine of not more than Five Hundred Dollars (\$500.00) imposed by an Order of the Committee on Tribal Enrollment or the Trial Court.
- f. Grounds for Denial of Application for Membership. Grounds for denial of an Application shall include, but not be limited to:
 - (1) failure to prove descendency from Article II, Section 1(c) of the Constitution; or
 - (2) the applicant is less than one-fourth (1/4) Ho-Chunk Blood; or
 - (3) the applicant is a member of a federally recognized Indian tribe; or
 - (4) the applicant relinquished membership from a federally recognized Indian tribe.
- g. Committee Review of Exceptions. In the case of inconclusive DNA results or if there are adoption questions, the Tribal Enrollment Officer shall submit the Application file to the Committee for review and recommendation.

7. Determination on Eligibility.

- a. The Tribal Enrollment Officer shall review the Application file upon completion of processing (paragraph 6c) and make an initial determination on eligibility. The Tribal Enrollment Officer shall certify a Notice of Eligibility for Membership and shall publish such Notice in the Nation's newsletter. Upon publication, a sixty (60) day notice period begins.
- b. The Notice of Eligibility for Membership must include Applicant's name, date of birth, Base Roll ancestry, Ho-Chunk Blood and parent. There shall be an exemption for adoptions. In order to protect the confidentiality of adopted individuals, certain information shall be neither published nor released.
- c. Final Determination of Eligibility. All rights, privileges and benefits of Membership shall take effect only upon the lapse of the sixty (60) day notice period if there is no challenge filed to the Office of Tribal Enrollment.

8. Appeals to Committee on Tribal Enrollment. Any Member, Applicant or Sponsor may appeal a determination on eligibility for membership, a fine imposed by the Committee, or a Blood Quantum change that adversely affects the Member made by the Office of Tribal Enrollment to the Committee on Tribal Enrollment. Such appeal must be made within sixty (60) days of the action being appealed. The Committee shall hold a hearing and issue a decision on such appeal in accordance with this Code. The Committee's decision shall be appealable to the Trial Court pursuant to Article II, Section 6 of the Constitution.

9. Relinquishment.

- a. Relinquishment of Membership.
 - (1) A Member may relinquish Membership in accordance with Article II, Section 2 of the Constitution of the Ho-Chunk Nation.
 - (2) The Tribal Enrollment Officer shall establish procedures for relinquishment in accordance with Article II, Section 2 of the Constitution.
 - (3) A Member who seeks relinquishment of membership shall notify the Office of Tribal Enrollment in writing with a notarized signature.
 - (4) The Office of Tribal Enrollment shall forward the relinquishment to the Trial Court for certification.
 - (5) Relinquishment shall become effective upon receipt of the Trial Court's certification by the Office of Tribal Enrollment, unless otherwise provided under the Code and shall immediately terminate all rights, privileges, and benefits of Membership and the person's name shall be removed from the Membership Roll.
- b. Relinquishment of a Minor's Membership. Any parent or legal guardian wishing to relinquish a minor's membership shall petition the Trial Court. The Court shall appoint a guardian ad litem for the minor for the purpose of representing the interests of that minor before the Court.
- c. Conditional Relinquishment. A Member may request in writing that the relinquishment is conditional. Only when the Member shows that the Member is officially enrolled in another tribe in which the Member seeks membership, shall all rights, privileges, and benefits be terminated and the Member be removed from the Membership Roll.

10. Ineligible Tribal Member Removal Procedures.

- a. Initiation of Removal by Tribal Enrollment Officer. The Tribal Enrollment Officer may initiate a removal of a Member from the Membership Roll upon determining that, by Clear and Convincing Evidence, the Member fails to meet the eligibility requirements.
- b. Grounds for Removal.
 - (1) the Member is less than one-fourth (1/4) Ho-Chunk Blood (Article II, Section 1(b) of the Constitution);
 - (2) insufficient proof of Ho-Chunk ancestry (Article II, Section 1(a) of the Constitution);
 - (3) the Member is an enrolled member of any other Indian nation (Article II, Section 1 of the Constitution); or
 - (4) the Member was previously enrolled as a member of another Tribe (Article II, Section 1(c) of the Constitution), for Members enrolled on or after March 3, 2000.
- c. Removal by Members. Any three (3) adult Members may initiate a removal of a Member from the Membership Roll only by filing Affidavits with the Office of Tribal Enrollment. The Affidavits must clearly state the grounds for removal. A non-refundable filing fee must accompany each Affidavit.
- d. Affected Member Benefits.
 - (1) Department Notification. The Tribal Enrollment Officer shall notify the President, through the Executive Director of the Department of Heritage Preservation, in writing to suspend any services and/or entitlements provided by the Ho-Chunk Nation to an Affected Member and to withhold the per capita distributions:
 - (a) upon the Tribal Enrollment Officer initiating the removal of a Member from the Membership Roll; or
 - (b) upon the receipt of three (3) properly executed Affidavits pursuant to paragraph c, above.
 - (2) Per Capita Distributions. Per capita distributions to the Affected Member shall be placed in an interest bearing account during the course of the removal procedures. The withheld per capita distributions and accrued interest shall be payable to the Affected Member only upon a determination on eligibility by the Committee or the Ho-Chunk Nation Trial Court or a failure of the General Council to remove a Member by at least a two-thirds (2/3) vote.
- e. Commencement of Removal.
 - (1) Notice of Removal to Affected Member. To commence removal, the Office of Tribal Enrollment must provide a Notice of Removal, withholding of per capita distribution, suspension of services and copies of the Affidavits to the Affected Member by first class mail return receipt requested. The notice shall include that the Affected Member may be subject for repayment of services/benefits received from the Nation after commencement of removal if removed by the General Council.
 - (2) Scheduling of Hearing. A hearing before the Committee on Tribal Enrollment must be held within sixty (60) calendar days of the Notice of Removal by the Tribal Enrollment Officer or upon the certification of the receipt of three (3) properly executed Affidavits.
 - (3) Notice of Hearing. The Office of Tribal Enrollment shall provide the notice of hearing to the Affected Member of the hearing at least thirty (30) calendar days prior to the date set for the hearing. The notice shall include the date, time and location of the hearing and state that the Affected Member has the right to be represented by counsel. The notice shall be sent by first class mail return receipt requested.
- f. Hearing.
 - (1) Role of Tribal Enrollment Officer in Tribal Member Challenge. The Tribal Enrollment Officer shall assist only in the presentation of evidence and shall not advocate for or against the Affiants.
 - (2) Discovery. Not less than fifteen (15) calendar days prior to a hearing, each party will share with the other(s) all documentary evidence, which the party intends to present at the hearing.
 - (3) Postponement of Hearings. Once scheduled, hearings shall not be postponed for more than thirty (30) calendar days.
 - (4) Chairperson to Preside. The Chairperson of the Committee shall preside over the hearing and shall be responsible for controlling the presentation and admissibility of evidence, appearance of witnesses, and the overall order of the hearing.
 - (5) Appearance of Affiants. All three (3) Affiants must appear at the hearing. Failure to appear may result in the dismissal of the removal. The Chairperson of the Committee may excuse a non-appearance for good cause and the hearings will be postponed for a period not to exceed thirty (30) days.
 - (6) Closed Hearing. Due to confidential and private matters, hearings shall be closed to the public. Only members of the Committee, the Tribal Enrollment Officer and his or her designated administrative/technical staff, the Affiants, the Affected Member, and the counsel of each party, and the court reporter may be present at all times. Witnesses shall be present only when giving testimony.
 - (7) Record. The record shall include the Affidavits, all documentary evidence presented at the hearing and any stipulation or admission entered into at the hearing and all testimony taken during the hearing. The hearing shall be recorded by transcript and video-taped. The transcript and tape shall be kept on file by the Office of Tribal Enrollment for not less than one (1) year after the hearing. Transcripts and tapes will not be released to any person, including the Affected Member, other than as required by the discovery rules applicable to any appeal to the Nation's Trial Court.

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(8) No Ex Parte Communication. The Office of Tribal Enrollment, Affected Member, Affiants, or any other parties related thereto shall not communicate with any member of the Committee regarding any matter pertaining to the merits of the hearing.

(9) Order of Hearing. The removal hearing shall be conducted as follows below:

- (a) The Presiding Chairperson’s statement of the issue and notice of attendance for the record.
- (b) The Affiants’ opening statement.
- (c) The Affected Member’s opening statement.
- (d) The Tribal Enrollment Officer and/or Tribal attorney shall present evidence in documentary form or through witnesses.
- (e) The Affiants shall present evidence in documentary form or through witnesses unless previously presented by the Tribal Enrollment Officer or Tribal attorney.
- (f) The Affected Member shall present evidence in documentary form or through witnesses and address or confront the available Affiants.
- (g) Each witness, upon completion of his or her direct testimony, may be cross-examined by the other party.
- (h) The Affiants’ closing statement.
- (i) The Affected Member’s closing statement.
- (j) At the discretion of the Committee, Committee members may ask additional questions of the parties at any time during the hearing.

(9) Evidence.

(a) Formal rules of evidence do not apply at the hearing but evidence which is irrelevant, cumulative or which would be unfair or prejudicial may be excluded by the Chairperson or admitted by the Chairperson under special conditions or stipulations. Basic rules of relevancy, materiality and probative force shall be used by the Chairperson as a guide to admissibility. The Chairperson shall rule on the admissibility of evidence.

(b) Documentary evidence may be received in the form of copies or excerpts if the original is not readily available. Upon request, opportunity shall be granted to compare the copy to the original. At the discretion of the Committee, a reasonable amount of time will be provided to review the evidence.

(c) Greater weight shall be given to the following documents: verification of enrollment in another Indian tribe, certified birth certificate, social security card, court orders, and DNA analysis.

(10) Witnesses. The Chairperson of the hearing or the court reporter shall administer an oath to each witness. Testimony may be presented either in the form of questions and answers or by narrative statement of the witness.

(11) Official Notice. The Committee may take official notice of generally recognized facts or any established technical or scientific facts provided that it informs the Office of Tribal Enrollment, the Affected Member, and the Affiants of such matters and provides them with the opportunity to rebut any fact officially noticed.

g. Findings and Recommendations.

- (1) Quorum. The Committee shall only make findings and recommendations when it has quorum, which shall require a majority of Committee members and that the majority include a minimum representation from three (3) different Districts.
- (2) Voting. The Committee shall render its findings and recommendations upon a majority vote, with the Chairperson casting the deciding vote in the instance of a tie.
- (3) Timeline for Findings and Recommendations. The Committee shall issue written findings and recommendations to the parties within ten (10) calendar days of the hearing.
- (4) Committee Findings and Recommendations. The Committee on Tribal Enrollment may render any of the following findings and recommendations:
 - (a) Find that the removal by the Affiants is frivolous and/or malicious, and dismiss the removal.
 - (b) Find that the Affiants failed to meet the evidentiary showing pursuant to paragraph e(9), above, and dismiss the removal.
 - (c) Find that an Affected Member, through admission, does not meet the membership requirements and proceed with the removal.
 - (d) Find that the Affected Member is ineligible for membership if documentary and/or testimonial evidence shows by Clear and Convincing Evidence that the Affected Member is not at least one-fourth (1/4) Ho-Chunk Blood and proceed with the removal.
 - (e) Order that the Affected Member and their relatives, as needed to establish Ho-Chunk lineage, submit to a DNA analysis to be conducted by an independent testing laboratory contracted by and paid for by the Ho-Chunk Nation. The Affected Member must contact the Office of Tribal Enrollment in order to set testing times and locations for both him or her and the selected relative(s).
- (4) Failure to Cooperate. The Committee may find that an Affected Member’s failure to cooperate with the Office of Tribal Enrollment or failure to submit to DNA analysis within sixty (60) calendar days of the Committee’s findings and recommendations as equivalent to an admission of ineligibility for membership under paragraph f(4)(c), above, at the discretion of the Tribal Enrollment Office.
- h. Return of DNA Analysis. If the Committee ordered DNA testing in accordance with paragraph f(4)(e), above, the Committee shall render its findings and recommendations at the next regularly scheduled Committee meeting after receipt of the DNA analysis results.
- i. Frivolous and/or Malicious Removal by Members. If the Committee on Tribal Enrollment finds that the removal initiated by the Affiants was frivolous and/or malicious, the Committee will, by written findings and recommendations, inform the Affected Member as to their due process rights as Ho-Chunk Members that shall include their right to plea to the Ho-Chunk Nation Trial Court thereby following the Civil Rules of Procedures and allowing the Affected Member to seek a remedy of not more than \$5,000, to be equally assessed against the Affiants, for defamation and hardship created for the Affected Member. The Affiants shall also pay court fees, attorney fees and any other fees associated with the court case incurred either by the Affected Member or the Nation, to include the cost of DNA analysis.

11. **Submission to General Council.**

- a. The Committee on Tribal Enrollment shall submit its findings and recommendations for removal of Affected Members to the General Council for removal action pursuant to Article II, Section 5 of the Constitution.
- b. The Chairperson of the Committee shall present the findings and recommendations for removal at General Council.
- c. If the General Council removes a Member, that Member may appeal the removal to the Trial Court pursuant to Article II, Section 6 of the Constitution.

12. **Appeals to Trial Court.**

- a. An appeal of the findings and recommendations of the Committee on Tribal Enrollment must be filed in the Trial Court within thirty (30) calendar days of the date of the findings and recommendations.
- b. Scope of Judicial Review. Decisions of the Trial Court shall be based upon a review of the record of the Committee on Tribal Enrollment’s proceedings, oral arguments, if any, and any written statements submitted. The Trial Court shall not exercise de novo review of Committee’s findings and recommendations and shall give proper deference to the expertise of the Committee and to determinations of credibility. The Trial Court shall not substitute its discretion for discretion legally vested in the Committee. The Trial Court shall strictly construe the provisions of this Code.
- c. The Trial Court shall determine whether the findings and recommendations of the Committee:
 - (1) Contains irregularities of procedure;
 - (2) Is arbitrary, capricious or unreasonable;
 - (3) Is unsupported by Clear and Convincing Evidence upon the whole record; or
 - (4) Involves an abuse of discretion.
- d. The Trial Court shall sustain or remand the Committee’s findings and recommendations and may order the reconsideration of the case in light of the Trial Court’s opinion and judgment. The Court may not reverse a Committee’s findings and recommendations.
- e. The Trial Court must issue a decision within sixty (60) calendar days of the filing date.

13. **Effect on Existing Law.** This Code repeals and replaces any existing law or regulations governing Ho-Chunk Nation Enrollment and Membership and Ineligible Tribal Member Removal Procedures.

14. **Severability.** If any provisions of this Code are determined by the Judiciary to be contrary to the Constitution, the invalid provision shall be severed from this Code and the remaining provisions shall be given full force and effect.

Legislative History:

11/28/95	Tribal Enrollment and Membership Act of 1995 enacted by Legislative Resolution 11/28/95B.
3/3/00	BIA approves Amendment Number 1 to the Constitution by adding paragraph (c) to Section 1 of Article II.
12/2/04	Committee on Tribal Enrollment submits an amended Tribal Enrollment and Membership Act for consideration by the Legislature.
1/19/05	Legislature makes motion to place draft Tribal Enrollment and Membership Act (2 HCC § 7) out for 45-Day Public Review.
2/16/05	Draft Tribal Enrollment and Membership Act (2 HCC § 7) sent out for 45-Day Public Review.
4/20/05	Draft Tribal Enrollment and Membership Code is reviewed and edited by the Committee on Tribal Enrollment.
4/23/05	45-Day Public Review period ends.
8/12/05	Administration Committee recommends to the full Legislature for the Draft Tribal Enrollment and Membership Code be placed out for 45-Day Public Review. The Committee requested that footnotes be made to reflect changes made to the original Enrollment Code throughout the collaborative amending process.
12/31/05	45-Day Public Review period ends.
2/2/06	45-Day Public Review comments provided to Committee on Tribal Enrollment for review and amendment of final draft.
2/10/06	Administration Committee provided a copy of latest draft for information and review.
3/21/06	Tribal Enrollment and Membership Code submitted to the Legislature. Legislature tabled until next meeting for further review by the Committee on Tribal Enrollment and the Office of Tribal Enrollment.
3/30/06	Committee and Office meet to review draft Code.
4/3/06	Committee and Office meet for final review of draft Code. Draft Code submitted to Attorney General in accordance with paragraph 32c, 2 HCC § 11 (Legislative Organization Act).
7/25/06	Attorney General responded and had no objections.
8/8/06	Motion by Legislature to hold Public Hearings on Final Draft at each District Meeting.

Minutes

HO-CHUNK NATION LEGISLATURE REGULAR MEETING- EXECUTIVE OFFICE BLACK RIVER FALLS, WISCONSIN JULY 5, 2006

CALL TO ORDER: President George Lewis called the meeting to order at 10:02 a.m.

ROLL CALL:
President George Lewis-P
Vice President Wade Blackdeer-P
Rep. Elliott Garvin-Ex.
Rep. Douglas Greengrass-P
Rep. Clarence Pettibone-Ex.
Rep. Dallas White Wing-Unex.
Rep. Alvin Cloud-P
Rep. Ona Garvin-P
Rep. Myrna Thompson-Ex.
Rep. Michael Goze-P
Rep. Greg Littlejohn-P
Rep. Kathy LoneTree-Whiterabbit-P

DETERMINATION OF QUORUM:
Quorum was established at this time.

OPENING PRAYER:
Vice President Wade Blackdeer asked that a moment of silence be observed.

APPROVAL OF AGENDA:
MOTION by **V.P. Blackdeer** to approve the agenda with the addition of item 2. Judge Matha Insurance Concern under Unfinished Business. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

APPROVAL OF MEETING MINUTES:
Legislative Meeting~June 20, 2006:
MOTION by **Rep. Goze** to approve the Legislative Meeting minutes of June 20, 2006 with corrections. Second by Rep. Greengrass. 5-0-2(Rep. O. Garvin, K. LoneTree-Whiterabbit) **Motion Carried.**

Legislative Meeting~June 21, 2006:
MOTION by **Rep. Cloud** to approve the Legislative Meeting minutes of June 21, 2006 as presented. Second by V.P. Blackdeer. 5-0-2(Rep. O. Garvin, K. LoneTree-Whiterabbit) **Motion Carried.**

Legislative Meeting~June22, 2006:
MOTION by **Rep. Goze** to approve the Legislative Meeting minutes of June 22, 2006 as presented. Second by Rep. Littlejohn. 5-1(Rep. K. Lonetree-Whiterabbit)-1(Rep. O. Garvin) **Motion Carried.**

SUBCOMMITTEE REPORTS:
Development Committee Meeting~June 22, 2006:
MOTION by **Rep. Cloud** to approve the Development Committee Meeting minutes of June 22, 2006 with corrections. Second by Rep. Goze. 5-0-2(Rep. Littlejohn, K. LoneTree-Whiterabbit) **Motion Carried.**

Finance Committee Meeting~June 29, 2006:
MOTION by **Rep. O. Garvin** to approve the Finance Committee Meeting minutes of June 29, 2006 with corrections. Second by Rep. Cloud. 6-0-1(V.P. Blackdeer) **Motion Carried.**

Auto Tote Update:
An Off Track Betting Facility Cost Breakdown Summary, dated July 5, 2006 was presented to the Legislature by Silas Cleveland from the Department of Business.

MOTION by **Rep. K. LoneTree-Whiterabbit** to table the Auto Tote Update for the presentation of a signed contract. Second by Rep. Cloud. 7-0-0 **Motion Carried.**

Check Cashing/3-Bid Concern:
A copy of all six of the bids from various companies that were received for check cashing at the Ho-Chunk Nation Facilities was presented by Silas Cleveland from the Department of Business through the Office of the President.

MOTION by **Rep. K. LoneTree-Whiterabbit** to refer the Check Cashing 3-Bid Concern to the Development Committee for further review and action. Second by Rep. Goze. 6-0-1(Rep. O. Garvin) **Motion Carried.**

DeJoep Budget Modification:
A Daily Win Per Machine Report for Fiscal Years 2003 Through 2005was presented by Rose Adams from the Office of the President.

MOTION by **Rep. Cloud** to table the DeJoep Budget Modification for review and input by the Department of Treasury. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

PRESENTATION:
Wisconsin Sports Development Corporation:
Ronald M. Vincent from the Wisconsin Sports Development Corporation was present to address the Legislature to request sponsorship for their upcoming event. Wisconsin Sports Development is the company that works with the Wisconsin Badger State Games. The Nation has previously assisted as a major sponsor for this event, but declined sponsorship in the last fiscal year. A major sponsorship consists of a grant in the amount of at least \$60,000.00.

MOTION by **V.P. Blackdeer** to refer the Wisconsin Sports Development/

Badger State Games request to the Finance Committee for further consideration. Second by Rep. Cloud. 7-0-0 **Motion Carried.**

Agenda Amendment:
MOTION by **V.P. Blackdeer** to amend the agenda to add item 7. Labor Day Pow Wow Sponsorship Request. Second by Rep. K. LoneTree-Whiterabbit. 7-0-0 **Motion Carried.**

UNFINISHED BUSINESS:
Contract Signature Authority Concern:
Vice President Blackdeer placed the contract signature authority for contracts on the agenda for discussion. In the past, the President has signed all contracts that were within the guidelines of the Budget Appropriations Act. President Lewis stated that since the adoption of Resolution 7-15-97 C, Resolution 5-04-99 B and Resolution 5-11-99 J and the issue that arose about the check cashing contract in 2006, he feels that the Vice President should sign contracts.

Rep. Kathy LoneTree-Whiterabbit stated that since the Legislature has been appeased about some previous contracts that the Legislature had know knowledge of that the Legislature should review all contracts before they are executed.

Acting Attorney General Mike Murphy stated that the original resolution (7-15-07 C) was never rescinded before the other resolutions were adopted.

President Lewis would like to have an off site scheduled to discuss this issue.

MOTION by **V.P. Blackdeer** to table the Contract Signature Authority Concern for further research and review. Second by Rep. Cloud. 7-0-0 **Motion Carried.**

Judge Matha/Insurance Concern:
The Legislature has received a memo from Chief Trial Court Judge Todd Matha about his concerns of the new insurance for non-tribal member employees and the eighteen month waiting period.

MOTION by **Rep. O. Garvin** to have a letter drafted to Judge Matha in reference to the StarBridge coverage that is available for health care coverage until the eighteen month waiting period is completed for new employees. Second by Rep. Cloud. 7-0-0 **Motion Carried.**

NEW BUSINESS:
Amendment to Resolution 6-06-06 A Resolution:
MOTION by **Rep. Littlejohn** to adopt **resolution 7-05-06 Amendment to Resolution 6-06-06 A.** Second by Rep. Greengrass. 4-0-2(Rep. O. Garvin, Goze) **Motion Carried.**

Rep. K. LoneTree-Whiterabbit was out of the room.

Confirmation of Associate Trial Court Judge Resolution:
MOTION by **V.P. Blackdeer** to table the Confirmation of Associate Trial Court Judge, confirming Amanda Rockman Cornelius to the position until the Thursday, July 6, 2006 Legislative Session. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

Nomination of Attorney General Resolution:
MOTION by **V.P. Blackdeer** to adopt **resolution 7-05-06 B Nomination of Attorney General**, nominating Sheila Corbine to the position. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

Recess for Lunch:
MOTION by **Rep. Greengrass** to recess the meeting for lunch. Second by Rep. Cloud. 7-0-0 **Motion Carried.**

The meeting recesses at 11:53 a.m.

Call Back to Order:
President George Lewis called the meeting to order at 1:06 p.m.

Roll Call:
President George Lewis-P
Vice President Wade Blackdeer-P
Rep. Elliott Garvin-Ex.
Rep. Douglas Greengrass-P
Rep. Clarence Pettibone-Ex.
Rep. Dallas White Wing-Unex.
Rep. Alvin Cloud-P
Rep. Ona Garvin-P
Rep. Myrna Thompson-P
Rep. Michael Goze-P
Rep. Greg Littlejohn-P
Rep. Kathy LoneTree-Whiterabbit-P

Determination of Quorum:
Quorum was established at this time.

Campaign Contribution Request:
Tom Springer was present to address the Legislature on concerns for campaign contributions. He updated the Legislators on the current campaign contribution laws. He had previously submitted names of individuals for consideration for contributions. He was specifically recommending a \$25,000.00 donation to the Democratic Congressional Campaign Committee (DCCC) on behalf of Rep. Ron Kind, who is running for a leadership position for one of the congressional committees.

MOTION by **Rep. K. LoneTree-Whiterabbit** to approve a campaign contribution in the amount of \$25,000.00 to the Democratic Congressional Campaign Committee on behalf of Rep. Ron Kind. Second by Rep. Goze. 5-1(Rep. O. Garvin)-

2(Rep. Cloud, Thompson) **Motion Carried.**

Mr. Springer also addressed the previously made recommendation to give a campaign contribution to the State Senate Republicans and Assembly Democrats. He is now revising this recommendation to contribute to the State Senate and Assembly Democrats due to the untruths told by State Senate Republicans to the Legislative Representatives. The checks should be presented on July 11, 2006 at the Meet and Greet event that is being held in Madison.

MOTION by **Rep. K. LoneTree-Whiterabbit** to approve a campaign contribution in the amount of \$5,000.00 to the State of Wisconsin Senate Democratic Party and \$5,000.00 to the State of Wisconsin Assembly Democratic Party. These checks are to be processed on an emergency basis. Second by Rep. Greengrass. 8-0-0 **Motion Carried.**

Mr. Springer also suggested that the Ho-Chunk Nation host fund raising dinners for Kathleen Falk who is running for the State of Wisconsin Attorney General and Dave Travis who is running for State Assembly from the Madison area. WHD will assist with the arrangement for the events.

MOTION by **Rep. K. LoneTree-Whiterabbit** to host fund raising dinners for Kathleen Falk and Dave Travis. Second by Rep. O. Garvin.

8-0-0 **Motion Carried.**

Legislators are also needed to travel to Washington D.C. to meet with Congressmen and Senators to discuss the proposed Senator Pombo and Senator McCain bills.

MOTION by **Rep. K. LoneTree-Whiterabbit** to approve any available Legislator to travel to Washington D.C. to meet with Congressmen and Senators. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

Rep. Cloud was out of the room.

Executive Session:
MOTION by **Rep. K. LoneTree-Whiterabbit** to go into executive session. Second by Rep. O. Garvin. 7-0-0 **Motion Carried.**

Rep. Cloud was out of the room.

Open Session:
MOTION by **Rep. Thompson** to return to open session. Second by Rep. O. Garvin. 4-4(Rep. Goze, Greengrass, K. LoneTree-Whiterabbit, V.P. Blackdeer)-0 **Tie Vote, President Lewis Votes Nay.**

Motion Defeated.

Open Session:
MOTION by **V. P. Blackdeer** to return to open session. Second by Rep. Cloud. 7-1(Rep. O. Garvin)-0 **Motion Carried.**

The meeting returns to open session at 3:09 p.m.

Executive Session Ratification:
MOTION by **V.P. Blackdeer** to ratify all action taken in executive session. Second by Rep. Cloud. 8-0-0 **Motion Carried.**

District Concerns:

District 1: **MOTION** by **Rep. Greengrass** to approve the Jennifer Dominguez request to waive the Tribal Loan Policy in regards to the individual having to be a full time employee for a certain period of time to assist her with obtaining a tribal loan for car repairs. Second Rep. Littlejohn. 7-0-1(Rep. O. Garvin) **Motion Carried.**

This request is being granted due to the special circumstances of Ms. Dominguez's lengthy LTE Status with the Ho-Chunk Nation.

District 2: No requests were submitted.

District 3: No requests were submitted.

District 4: No requests were submitted.

District 5: No requests were submitted.

Labor Day Pow Wow Co-Sponsorship Request:
MOTION by **Rep. Cloud** to approve the request from Ho-Chunk Nation Chief Clayton Winneshiek to be the sponsor of the Labor Day Pow Wow. The budgeted funds for this pow wow will be allocated to Chief Winneshiek. Second by Rep. Thompson. 7-0-1(Rep. Goze) **Motion Carried.**

Recess: **MOTION** by **V.P. Blackdeer** to recess the meeting until Thursday, July 6, 2006 at 10:00 a.m.

The meeting is to be held at the Executive Office in Black River Falls, Wisconsin. Second by Rep. Thompson. 8-0-0 **Motion Carried.**

The meeting recesses at 3:15 p.m.

Ho-Chunk Health Care Center

Diabetes Clinics

Tired of making multiple appointments for comprehensive diabetes care?
Looking for the latest information regarding diabetes management?
If you have answered, "yes" to either or both of these questions, then
Diabetes Clinics may be for you!

The Diabetes Clinics is a morning program designed to provide persons with diabetes an opportunity to meet with Diabetes Team members and receive information regarding diabetes management. Diabetes Team members include a nutritionist, nurse educator, exercise therapist, behavioral health representative, optometrist, and dentist. A nutritious breakfast is provided while participants receive diabetes education containing pertinent, up-to-date information.
Call (715) 284 – 9851 to make an appointment or have questions answered.

Held on the first and third Thursday mornings of every month at the
Ho-Chunk Health Care Center N6520 Guy Road Black River Falls, WI.

2006 Schedule

September 7	Foot Care/Self-Assessment Guide
September 21	Emotional Wellbeing
October 5	Keep an Eye on Your Health
October 19	Taking Care of Your Teeth
November 2	Staying Safe and Healthy – Immunization Updates
November 16	Holiday Eating Guide
December 7	Cholesterol Updates – Lipid Profile
December 21	Holiday Brunch – Diabetes Jeopardy Game

8:00-8:30a.m.: Scheduled patients will have their blood work drawn.
8:15 – 9:00: A nutritious breakfast prepared by the nutritionist is served to persons with diabetes and an accompanying caregiver.
@ 8:30: A diabetes-related education is planned with guest presenters that will speak on specific topics. (See schedule above)
9:00 – 11:30: Participants will meet with their medical provider and may also take this opportunity to schedule follow-up appointments with Diabetes Team members.

Do You...

SERVE PEOPLE WITH DISABILITIES?
HAVE ACCESS TO THE INTERNET?
WANT TO KNOW HOW TO HELP YOUR TRIBAL MEMBERS FILE ONLINE FOR DISABILITY BENEFITS?

You're invited to a free workshop sponsored by the Social Security Administration to help you learn how to use electronic services to apply for Social Security. The event is being held at:
Hotel Mead, Wisconsin Rapids, Wisconsin,
Wednesday September 27, 2006
Gather at 9:00, Wrap up by 3:00
Seminar Reservations are Required*

You will learn:

- About Social Security's disability programs
- To screen for eligibility for federal benefits, including disability, retirement, survivors, SSI, and Medicare
- To complete the online disability application
- To complete the Internet Disability Report

For more information or to reserve a spot for you or your group, contact,
Bruce Schultz at 715-849-8244, extension 1223, or
Fax him at 715-845-9549 or
Email to: bruce.schultz@ssa.gov
Registration deadline is September 15.

* Hotel reservations can be made by calling the Hotel Mead direct at: 800-843-6323

CHAKH HAH CHEE

CONTEST POWWOW

SEPTEMBER 23 & 24, 2006

NEXT TO RAINBOW CASINO IN NEKOOSA, WI

GRAND ENTRY

SATURDAY 1 PM & 7 PM | SUNDAY NOON

REGISTRATION OPENS AT 11 AM ON SATURDAY, CLOSES AT 3 PM ON SATURDAY

HOST DRUM:
THUNDERBOLT

CO-MC:
JOHN COHEN

CO-MC:
THUNDERBOLT

HEAD MALE DANCER:
PAUL COHEN

HEAD FEMALE DANCER:
TRACY COHEN

ARENA DIRECTOR:
JOHN COHEN

HEAD DANCE JUDGE:
FLETCHER COHEN

HEAD FEMALE DANCE JUDGE:
FRAN COHEN

HEAD DRUM JUDGE:
JOHN COHEN

GOLDEN AGE (55 AND OLDER)
WOMEN'S TRADITIONAL, WIGGLE DANCE
1000-1499, 1500-1999

ADULT CATEGORIES (18-54)
WOMEN'S TRADITIONAL, WIGGLE DANCE
1000-1499, 1500-1999

TEEN CATEGORIES (13-17)
TEEN BOYS' TRADITIONAL, GRASS DANCE
1000-1499, 1500-1999

JR'S CATEGORIES (4-12)
BOYS' TRADITIONAL, GRASS DANCE
1000-1499, 1500-1999

TINY TOTS
SINGING CONTEST
1000-1499, 1500-1999

over \$25,000 in cash prizes!

POWWOW AND VENDOR INFORMATION CONTACT:
DARREN BRINEGAR: 715-423-1019 AFTER 5 PM
JEFF HARRISON: 715-421-4729 AFTER 5 PM
COMMITTEE EMAIL: chakhahchee@hotmail.com

NO DRUGS OR ALCOHOL ALLOWED! NOT RESPONSIBLE FOR INJURIES OR LOSS, STOLEN OR DAMAGED ITEMS! BRING YOUR OWN CHAIR! NO CAMPING! HOSTED BY CHAKH HAH CHEE COMMUNITY AND SPONSORED BY THE HO-CHUNK NATION. PRINTING DONATED BY QUALITY PLUS PRINTING.

LEGAL NOTICES

SUMMONS
(First Publication)
IN THE HO-CHUNK NATION TRIAL COURT
HCN Property Management, Plaintiffs, v. Mary Bigjohn and Joe Greendeer, Defendant.
Case No.: CV 06-53

THE ABOVE-NAMED DEFENDANT: Joe Greendeer

You are hereby informed that you have been named a defendant in the above-entitled civil lawsuit. This legal notice of the Complaint is now served upon you by publication. Your written Answer to the Complaint must be filed with the Court on or before the twentieth day from the date of the second published issuance of this Summons in the Hockak Worak. See Ho-Chunk Nation Rules of Civil Procedure, Rules 5(C) (1)(f), 6(A). Also, you must send or present a copy of your Answer to the opposing party listed above or to their attorney of record. Failure to file a timely Answer in a time allowed can result in a default judgment being entered against you. Id., Rule 54.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P.O. Box 70, Black River Falls, WI, 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

FOREST COUNTY POTAWATOMI TRIBAL COURT
IN THE MATTER OF THE CHANGE OF NAME OF:
NOTICE OF HEARING
Dayvina Lee Whitecloud (8/24/95) 06-CV-0177
Autry James Walking on Water (7/26/99)

NOTICE IS HEREBY GIVEN that the Forest County Potawatomi Tribal Court in the FCP Executive Building, 2nd Floor, Crandon, Wisconsin on the 12th day of September, 2006 At 10:00 o'clock in the AM, or as soon thereafter as counsel can be heard and considered the application of Johnathan Johnson for permission to change his children's name and legal designation from Dayvina Lee Whitecloud and Autry James Walking on Water to Dayvina Lee Johnson and Autry James Johnson, respectively, and for the consideration and determination of any further matters that may pertain thereto.

DATED THIS 1st DAY OF August, 2006 BY THE COURT; Eugene L. White-Fish Potawatomi Tribal Judge

Felisia Tallmadge Sainz

2006 Graduate from Phoenix Country Day School. A private preparatory school in Paradise Valley, Arizona. She received the Rhode Island School of Design Award, and the Excellence in Technical Theatre Award. She will be attending the Massachusetts College of Art in Boston this fall. Felisa is the granddaughter of Roger and Bernadine Tallmadge (Wisconsin Dells) and Felix Sr. and Margarita Sainz (Glendale, Arizona). She is the daughter of Felix Sainz, Jr. and Melanie Tallmadge Sainz of Phoenix, Arizona. Her brother Amado, is a junior attending Dartmouth College.

ZAHN'S BUDGET AUTO

2131 PLOVER ROAD, PLOVER, WI.

GUARANTEED CREDIT APPROVAL

3 Locations, vehicles start at \$595.00

\$1,000.00 Down = Drive Today

715-295-9955

Mon, Weds, Thurs, 9-8

Tues, Fri 9-6

Sat. 9-4

Happy 12th Birthday
Annie Marie Cleveland
 From: Mom, Dad, and Family



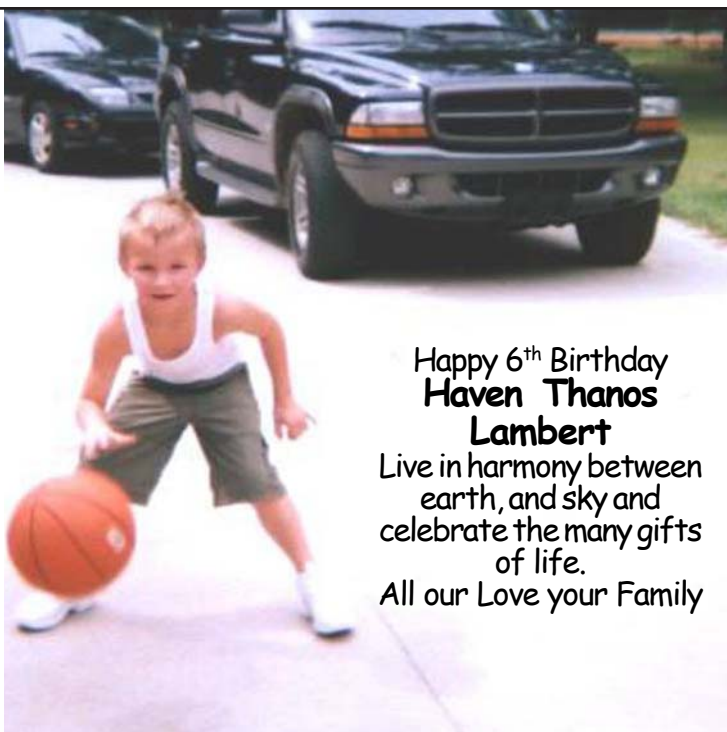
Happy 10th
 Birthday
**Kaitlynn
 Dakota**



With love, Dad
 Richard, Eileen
 and Holly

Happy 6th Birthday
**Haven Thanos
 Lambert**

Live in harmony between
 earth, and sky and
 celebrate the many gifts
 of life.
 All our Love your Family



Happy 19th Birthday
Sulynn

For the strength of your spirit, the gentleness of your
 heart, the courage of your dreams....you are greatly
 admired.
 All your family, with much Love.



**Where do you
 go for objective
 investment
 advice?**



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10th ANNUAL BERT FUNMAKER MEMORIAL TOURNAMENT

**DATE: Saturday,
 September 9, 2006**

**WHERE: FOREST HILLS
 GOLF COURSE
 LACROSSE, WI 608-779-4653**

**COST: \$60.00 entry fee includes:
 Greens fee, cart, meal and skins**

REGISTER: 9:00 AM – 10:30 AM

******* SHOTGUN START: 11:00 AM *******

4 Person Scramble: luck of the draw

**FOR INFO CONTACT:
 Elliot Blackdeer
 715-284-9851 ext -5344 (days)
 Garrettt Blackdeer
 608-387-9702 (days or evenings)**



Labor Day Traditional Pow Wow

Sponsored by Chief Clayton Winneshiek & The Ho-Chunk Nation
September 2, 3, & 4, 2006

*****OPEN TO THE PUBLIC*****

Red Cloud Memorial Powwow Grounds
W8426 Hwy 54 East, Black River Falls, Wisconsin

To Register Dancers MUST
BE dressed in full regalia
 Daily Monies Paid

Head Staff

Master Of Ceremonies

Ken Funmaker Sr.
 Alvin Cloud

Arena Director

Bobby Bird Sr.

Head Dancers

Selected Daily

Concessions Invited

- Art & Crafts
- Food Concessions
- No charge

Host Drum

Local Ho-Chunk Drums

All Visiting Drums
 will be paid

Grand Entries

Saturday - 1:00 & 7:00
 Sunday - 1:00 & 7:00
 Monday - 1:00

Specials

- Contest Dance (male & female)
- Team Dance
- Two step contest
- Green Corn couples dance contest
- Additional Specials TBA

Admission: Free

The Powwow Committee is not responsible for lost or stolen items. No drugs or alcohol on premises.

For Additional Information
 Contact: Rachel Winneshiek
rachel033@centurytel.net
 800-294-9343 or
 608-374-2335

